

Middle School Team Application

TEENPOWER

2010

Healthy teens powered by Vectren

Team Fees and Deadlines:
\$650 on or before April 9th
\$800 after April 9th



Team: _____

Team Advisor: _____

Date: _____

Date Received: _____ Office Use Only:
Amount Pd. _____ Check # _____

Youth Resources of Southwestern Indiana Middle School TEENPOWER 2010 Team Application

*Please copy this sheet for additional students

Info

Name of School/Organization: _____
 Address _____ Phone () _____
 City _____ State _____ Zip _____
Advisor's Name _____ **Position/Title:** _____
 Email _____ Cell: _____
 Summer Mailing Address _____
 City _____ State _____ Zip _____
 Daytime Summer Phone () _____ Sex _____ Race _____
 T-Shirt Size: S M L XL XXL XXXL Housing* YES NO

*At minimum, one advisor per school/team is required to stay overnight at USI. Meals and housing will be provided for one advisor for each paid team.
 **Students from your school or group who register for camp as individuals will be asked to join your group during Team Time.

Youth 1

Name _____ School _____
 Address _____
 City _____ State _____ Zip _____
 Phone () _____ Sex _____ Race _____ Grade 2010-11 _____
 Email _____ T-Shirt Size S M L XL XXL XXXL

Youth 2

Name _____ School _____
 Address _____
 City _____ State _____ Zip _____
 Phone () _____ Sex _____ Race _____ Grade 2010-11 _____
 Email _____ T-Shirt Size S M L XL XXL XXXL

Youth 3

Name _____ School _____
 Address _____
 City _____ State _____ Zip _____
 Phone () _____ Sex _____ Race _____ Grade 2010-11 _____
 Email _____ T-Shirt Size S M L XL XXL XXXL

Youth 4

Name _____ School _____
 Address _____
 City _____ State _____ Zip _____
 Phone () _____ Sex _____ Race _____ Grade 2010-11 _____
 Email _____ T-Shirt Size S M L XL XXL XXXL

Authorization

Our team consisting of one adult and four teens who will be in grades 6, 7, or 8 during the 2010-2011 school year would like to attend TEENPOWER from **Monday, June 28 to Wednesday, June 30** at the University of Southern Indiana, 8600 University Boulevard, Evansville, IN. **Team check-in time: 8:30-9:30 a.m. on Monday, June 28. TEENPOWER will end at 7:30 PM on Wednesday, June 30.** The first meal furnished for the conference is lunch on Monday and the last meal served will be dinner on Wednesday.

We understand that it is TEENPOWER policy that "No camper may leave the campus for any reason during TEENPOWER except for family emergency as approved by the TEENPOWER Program Manager."

Page one and two of the application are completed in full and I understand that reporting sex and race is for statistical information only. A check, purchase order, or proof of processing funds accompanies this application.

I have read all information included in this application and hereby authorize _____ to represent our school/organization at TEENPOWER 2010. My signature indicates our school's/organization's endorsement of this adult as a representative of our school/organization.

Signed: _____ Date: _____
Principal or Director

Advisor's Agreement: I have read this application thoroughly and completely including the information above. I understand that I am to remain at the University of Southern Indiana during TEENPOWER. I am willing to participate as requested in the TEENPOWER Conference. I agree to be supportive of the participants from my school or organization in their efforts to share in the community the skills and knowledge they will learn during the conference.

Signed: _____ Date: _____
Adult Advisor